



A WEEKLY COMMENTARY

ON TARGET

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The price of Freedom is eternal vigilance -

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THOUGHT FOR THE WEEK: *"Custom slowly generated the principles of Common Law; with Canon Law as a natural bridge connecting legal ideas with interpretation of the New Testament and theology based upon it.*

"The synthesis of these varying strands of thought and practice embodied the structure of the Constitution; a synthesis consonant with growth, for the technique was in the heart of life, and day to day affairs, dealing with problems as they arose; each decision constituting another link to take the stress which caused the problem to arise, much as the budding of new leaves requires a greater strength to carry them, which is supplied by growth. Magna Carta itself was a case, and that decision a precedent, not a completion.

"This continuity of growth received articulation in the Year Books; a matchless record of the dealings of the King's Courts with free men and women of England and of their relations with one another as this appeared in evidence before the Court.

"From out of this practice of the principles of Christian philosophy England became a society of free and responsible men and women, living in a free and responsible community."

Hewlett Edwards from "Australian Social Creditor", February 25th, 1950

LOVE STORY by Alfred King:

I have a confession to make. I am completely and utterly in love. In love with Australia and the Australian people. It is an entirely natural and true love that one has for one's own kind. As Eric Butler has correctly pointed out, every species naturally discriminates in favour of it's own kind, if it did not, it would soon be extinct. Yet extinction is what we are being conditioned and bludgeoned into. The fact that I love my own family and my own people has no bearing whatsoever on my feelings towards other people, who are also God's blessed creation. I want the best for them also. But I have no doubt that we can only help them from a position of strength ourselves - if Australia is a strong, independent and free country, which can offer an example and a practical help to others.

The Establishment media reflect the world back to us through their magic mirror, which gives an entirely perverted view of reality. In waging their psycho-political warfare on the Australian people, the natural expression of love for one's own country, which led so many of our finest young men to give their lives in battle, has been branded as 'race hatred'. The truth is that hatred does not come into the issue at all. I simply love my own race and want to preserve it. I have no hostile feelings towards members of other races: different individuals among those races are agreeable or disagreeable, just as

is the case with my own people. But we must recognise the reality of cultural differences which can not be circumvented, and which will ensure the doom of our present experiments with multiculturalism. Meanwhile, the resulting social agonies are borne by the ordinary people, and are completely isolated from the elitist individuals who insist on imposing the multicultural lifestyle. In fact, when the miserable fruits of their policy are manifested, and the system eventually breaks down, they merely blame their opponents and insist that we all try harder to make it work. A classic trait of liberal thinking is to never accept the consequences of their own policies. Power without responsibility is evil.

One truth which is ignored in the current obsession to Asianise our European country is that the majority of Japanese and Chinese are much more racially minded than the Australian people. Japan, for example, is a far more homogenous country than Australia. On the admission of her own leaders, this is a major reason for Japan's success. The quality of life is also better. For example, homogeneity also has a lot to do with a low crime rate. While there is one armed-robbery yearly for every 10,000 people in Tokyo, the figure in the polyglot city of New York is over 286!

No man is capable of loving his neighbour as himself if he is not able to first love himself. If he has no respect for his own life, property, nation and reputation, he is not likely to grant them to another. These assets must be protected from evil attack by thought, word or deed, the law of love is liberty, not socialism. Yet the premise of the establishment's type of 'love', is that to love your neighbour as yourself is to hate yourself (perhaps for being white/successful/happy), your life and your property, and therefore to ultimately hate your neighbour as yourself. The commandment of love is made in essence a law of hate because of this unwritten premise.

The type of 'love' that we are compelled to embrace today is a perverted, Marxist variant. It says that enforced love and sharing will eliminate all the misery and problems of any kind from the world. From this point of view, any national success (other than in sport) must be turned into defeat as a moral obligation. The UN and IMF are monuments to this faith. Part of it too are the demands that we love and even encourage the criminal, the homosexual, the insane and the depraved, the cruel and the sadistic, the modern heresy of love is actually the law of hate. It requires a supine submission to evil. Unity becomes all important – more than truth or justice. True love requires discrimination, rather than compromise, surrender and the reign of the lie.

CONCERNING TIT FOR TAT by Doug Collins:

Arrogance: Aggressively assertive or presumptuous; overbearing. *Oxford English Dictionary*.

There is no lack of arrogance in our world. In the scales of argument, arrogance certainly outweighs humility, and I hereby award the Nobel Prize for Arrogance to groups like the Canadian Jewish Congress, B'Nai Brith, and the Simon Wiesenthal Centre. All are arrogantly opposed to free speech, which in their book is hate speech if they don't like what is being said.

Stating such qualifies one to be condemned to the Devil's Island of Anti-Semitism, of course. For, as is obvious to everyone except the intellectually blind or cowardly, any criticism of things Jewish becomes "anti-Semitic". And not only to Jews, but to lickspittles in government and "liberals".

Subversive thoughts of that sort are not new and have led to my being chased by human wrongs commissions. As *B.C. Report* magazine put it a while back, the human rights industry has declared war on civil liberties and free comments on the subject by Joseph Sobran, an American syndicated columnist and one of the sharpest intellects in the media.

"The Jewish lobby..." he writes in his newsletter, "now inspires enormous fear because of its power to ruin politicians, writers, and businesses. It wields such dreaded labels as anti-Semite and bigot with abandon and – here is the real point – with impunity. Far from being persecuted, or remotely threatened with persecution, Jews in the modern democracies are very powerful. That is why they are feared, and why their labels terrify. If they were really helpless victims, there would be no reason to fear them..."

"Most Jews," he adds, "take no active part in the thought-control campaign and many would oppose it if they considered it seriously; but the major secular Jewish organizations are determined to silence any public discourse that is not to their liking, as witness the fate of people as disparate as [David] Irving, Louis Farrakhan, and Pat Buchanan." [Not to mention my far humbler self.]

Sobran was dealing with the situation in the U.S. But it is no different in Canada and is even worse in Europe, where the slightest murmur questioning the official version of the Holocaust can land people in jail. The Holocaust, indeed, has become a massive shield used not only in the democracies but also in the Middle East, as the Palestinians have learned to their cost. The standard account of the Holocaust, states Sobran, serves political interests. "[Israel] has enjoyed great indulgence from the U.S. by justifying its violence against its Arab neighbors and its abuses of its Arab minority as necessary defensive measures by a people still traumatized by persecution and threatened by annihilation".

"The Zionist lobby", he says, has become one of the most powerful forces in American politics, and any criticism of Jews or of Israel becomes "anti-Semitism". Holocaust denial, meanwhile, [or what passes for Holocaust denial] "has become a capital thought-crime".

Its real function, he continues, "is not to identify and disarm real hostility to Jews, but to terrorize". An example of that was evident after the riot in the Vancouver Public Library last September, when I spoke about the threat to free speech as represented by the B.C. Human Rights Code.

The Canadian Jewish Congress and B'Nai Brith arrogantly lobbied the library to prevent "known hate groups" from using its premises, and in a recent issue of the *Western Jewish Bulletin*, Jewish biggies deplored the fact that it had failed to do so. Some of the most controversial rentals, they claimed, had been to "outspoken anti-Semites". (Names, please.)

Up popped the Holocaust again, too. B'Nai Brith's Harry Abrams, a devoted enemy of free speech said that survivors of the Holocaust would feel intimidated if there were speakers in the library who were denying that it ever took place. A fine broth, that. The man makes no sense, as usual. For my part, I have never said it didn't take place. But even if someone told me that the Second World War itself had never taken place – and I was in it for six years – I would laugh at them. Laughs are in short supply, however, where Abrams is concerned. Or perhaps not. He once suggested that I was preparing the ground for another Holocaust.

Meanwhile, aren't the above named Jewish organizations hate groups? They certainly hate little old harmless me (as witness the "rights" complaints against me) and are selectively opposed to free peaceful assembly, which, the last time I looked, is supposedly guaranteed to all who nest in the True North. If they ever use it, perhaps we should lobby to keep THEM out of the library. Doesn't every tit deserve a tat?

Doug Collins is a Canadian journalist and the author of "*Here We Go Again*": definitely a politically incorrect journalist the Canadian Human Rights Commission keeps trying to silence. Available from all League book stores. \$25.50 posted.

A NEW LEADERSHIP – The Reality of Globalism For Ordinary Australians by Alfred King:

We well remember our grinning Treasurer, IMF board member, arrogantly strutting and lecturing us that the Australian economy is in very strong shape. Liberalism claims to set great store on economic freedom as a prerequisite for other freedoms, but the reality (not the ideal), of this is not the freedom of the ordinary wage earner or the small businessman, but that of the huge MNCs and International Finance. If the ASX is rising and the economy is 'growing', then we are all better off, so goes the Establishment line. Well, it may be good for the Treasurer's beloved IMF, but even the well organised Establishment can not stop some truths about the realities for ordinary Australians seeping through the cracks in its propaganda front.

The Age, May 22nd edition, reports that many Australians feel our identity as the nation of the "fair go" is under threat. This is the finding of a study, *Growing Apart*, based on a national survey of over 400 people, and interviews with business and community leaders, academics and politicians. It was commissioned by the Brotherhood of St Laurence, and identifies widespread fears about the growing gap between the rich and the poor. *"More than 80 percent felt there is a growing divide between the 'haves and the have nots', but less than half felt they were well informed about poverty issues. Participants were concerned about the contradiction in strong economic growth and high levels of poverty and feared the divide would lead to increased community fragmentation. This could create a permanent underclass in our society."*

Father Nic Frances, executive director of the Brotherhood of St Laurence, said *"people are saying they are concerned, but at the same time they appear to lack an understanding of the problems or how to tackle them ...people are not getting a fair go...many young people know that and they are disenchanting...it is not enough to just hope the market will pick up and create more jobs"*.

At the same time, the Salvation Army reports that *"Four times as many Australian families were homeless and needing support as two years ago"* (*The Age*, May 22nd). Progress indeed, Mr. Costello.

It has been correctly pointed out that the Establishment are the modern descendants of ancient eastern sorcerers and magicians. Their main tool is the trick / magic mirror, of the type found in fairgrounds, which they use to project a distorted view of reality to the people. The government is currently spending millions of our own tax money to 're-educate' us to their way of thinking on the GST. The slick advertisement lectures us that we are bound in chains by the existing tax system, and that what we need is a great increase in taxation. (Albeit that this is masked by the flim-flam of temporary income tax cuts). It is no use running harder if you are running down the wrong road. The GST is the Liberal government forcing us to run harder down the wrong road. The chains that bind us rest in the monopoly control of the creation of credit by a private group of individuals. Not only do they steal all the money in existence from the people in this way, but they will only lend it back to us at a rate of interest. Thus, poverty, homelessness, misery and social disintegration are mathematically certain. Society will make no progress until we recognise this fact and deal with it. The magic mirror today is the monopoly control of TV, cinema, newspapers and publishing. It is this tool which creates the situation which Nic Frances describes above: *"people are saying they are concerned, but at the same time they appear to lack an understanding of the problems or how to tackle them"*.

Eric Butler has correctly pointed out that Social Credit is the one idea that the leftist-internationalists fear, because it correctly identifies the problem and provides the only practical solution to it. We can not expect this type of free thinking to be introduced from above. It is only through a grassroots movement of individuals working together in voluntary association, that society will achieve true progress. The finding of the *Growing Apart* report is telling us that Australians have had enough of the type of 'progress' imposed on us by international finance and the grinning Treasurer.

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